

FORD FOUR CAR CLUB

SPRING 200 1983

10th SEPTEMBER

Dear Competitor,

This year's Spring 200 will be run in the Narbethong/Taggerty area with the start in a Lilydale Shopping Centre.

With the generous support of our sponsors we are able to offer approximately \$2,700.00 in outright awards, grade awards, special awards and trophies.

The event will start Saturday afternoon at 3.00 pm with the first competitive section being run in daylight only 2 km from Lilydale - a great spectator spot!!

There are five spectator points close to the first service point which will enable Service Crews to see some action and yet not jeopardize reaching the service point in time.

Pump fuel is available at the start in Lilydale and also at the first service at Narbethong. At the second service, crews will have to refuel from their own supplies.

SYNOPSIS

<u>TRANSPORT</u>	<u>COMPETITIVE</u>	<u>TOTAL</u>	
44.94	68.39	113.33	1st Service
19.35	84.84	104.19	pump fuel
5.17	22.86	28.03	2nd Service
			own fuel
			Finish
<u>TOTAL</u> 69.46	176.09	245.65	

Don't miss the opportunity to compete in the most prestigious event of '83. Get your entry in early!

ALAN PATTERSON
DIRECTOR

FORD FOUR CAR CLUB
"SPRING 200"
10th SEPTEMBER 1983
ROUND 5 - COMBINE 6 SERIES
SUPPLEMENTARY REGULATIONS

1. THE EVENT

The "Spring 200" hereinafter known as the "Event", will be a closed grade 6 rally to be conducted on public and/or private roads in the state of Victoria on Saturday and Sunday 10th and 11th September, 1983.

The event will constitute round 5 of the Combine 6 series.

2. AUTHORITY

The event will be conducted under the International sporting code of the F.I.A., the National competition rules of C.A.M.S., the National Rally Code, the Victorian addendum and amendments, these supplementary regulations, final instructions and route instructions as issued.

The C.A.M.S. permit number for the event is V83/1009/02.

3. ORGANISERS

The event will be organised and promoted by the Ford Four Car Club.

The key organising personnel will be:-

DIRECTOR Alan Patterson
1193 Riversdale Road,
BOX HILL SOUTH 3128
Phone: 288 5167 (AH)
570 1083 (BH)

ASSISTANT DIRECTORS

Jim Davis	Phone: 750 1410
John Denny	789 4445
Lewis Carlton	873 1485
Bryan Oliver	870 0945

870-7139

EVENT SECRETARY

Cheryl Cooke
1193 Riversdale Road
BOX HILL SOUTH 3128
Phone: 288 5167

PROMOTION OFFICER

Bryan Oliver Phone: 870 0945

CHIEF SCRUTINEER

Lewis Carlton Phone: 873 1485

COURSE CHECKER

Bruce Keys Phone: 551 2617 (AH)

AREA CO-ORDINATOR

Noel Kelly Phone: 337 0706

CLUB STEWARDS

Geoff Cuttriss John Bramman

ROSTER STEWARDS

C. Brown R. Edwards

SERIES CO-ORDINATOR

Steve Ellis

4. ELIGIBILITY

- 4.1 The event is open to Grade 2,3, and 4 competitors holding a current C.A.M.S. basic licence or superior and are financial members of any of the Following clubs:-

Ford Four Car Club
ANZ Bank Car Club of Victoria
Peugeot Car Club of Victoria
Nissan Car Club of Victoria
Renault Car Club of Victoria
Victorian Amateur Drivers Club

- are eligible to compete.

- 4.2 All vehicles must comply with the requirements of the National Rally Code, the Victorian addendum and its amendments. Reflective triangles, first aid kit, a CAMS approved fire extinguisher must be carried in all cars. All vehicles must be registered and roadworthy.
- 4.3 Entrants and crew members under the age of 18 must obtain written consent of a parent or guardian.

5. ENTRIES

- 5.1 Entries open August 1st, 1983.
Entries close at 8.00 pm on Friday 9th September, 1983.
The Ballot will be held 8.00 pm September 2nd.
Entries received after the ballot will start at the end of their respective grades.
- 5.2 Entries are to be lodged with the Event Secretary.
- 5.3 Entry fee shall be \$25.00

- 5.4 Cheques to be made payable to "Ford Four Car Club".
 - 5.5 Entries are to be made on the attached form which must be completed in full. Entries incomplete in any detail will be accepted as conditional only.
 - 5.6 Personal accident insurance is available at \$10.00 per crew.
 - 5.7 The maximum field limit is 60.
 - 5.8 The organisers reserve the right to refuse any entry in accordance with NRC 83.
6. STARTING ORDER
- 6.1 Starting order will be determined by ballot in accordance with "Combine 6" rally series procedure.
 - 6.2 The ballot will be conducted at the Director's residence commencing at 8.30pm Friday September 2nd, 1983.
7. RUNNING DETAILS
- 7.1 The event will be run in one division.
 - 7.2 Pump fuel will be available at the start and halfway.
 - 7.3 Odometer checks will be notified in the final instructions.
 - 7.4 The event will be mostly route charted and some basic navigation.
 - 7.5 The event will be approximately 200 km in length.
8. TIMING
- 8.1 Timing for the event will be to the forward $\frac{1}{4}$ minute.
 - 8.2 Late running time will be 90 minutes.
9. FINAL INSTRUCTIONS
- 9.1 Final instructions carrying the same force as these regulations will be mailed on Sunday, September 4th, 1983.
 - 9.2 Final instructions will contain the following information:-
 - (1) Car number
 - (2) Start time and location
 - (3) Any additional maps
 - (4) Odometer check
 - (5) Place and time of Scrutiny
 - (6) Any other information deemed necessary

10 MAPS

The official maps for the event are:-

Toolangi - Black Range 1:100.00 Forest Commission
Taggerty M.U.M.
Narbethong M.U.M.

11 PROTESTS

Protests, if any, must be lodged in accordance with the N.R.C.'s.

12 PENALTIES

Penalties will be as per the N.R.C. Victorian addendum and its amendments.

13 SIGNS

Samples of control boards, caution boards, etc., will be on display at the start of the event.

14 SCRUTINY

Scrutiny of all vehicles will be on Wednesday 7th September. There will be no Scrutiny at the start of the event.

Entrants will be advised of their Scrutiny location.

Crews are reminded of the following items:-

- (a) Civil, Club and basic licences.
 - (b) Exhaust system
 - (c) Lighting
 - (d) Equipment as per item 4.2 of these instructions
 - (f) Engine no. corresponds with registration papers
- N.B. Registration papers must be presented at Scrutiny.

15 SERVICE CREWS

Must be registered on the entry form and will be issued with instructions free of charge.

16 ABANDONMENT

The organisers reserve the right to alter or abandon the event in accordance with the N.R.C.'s.

17 JUDGES OF FACT

All event officials will be judges of fact in respect to a crews performance. In the case of a competing vehicle with a noisy and/or damaged exhaust system, the official is empowered to retain the road card until the exhaust is repaired to his satisfaction.

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AWARDS

1st O/R driver and navigator trophies	\$100.00
2nd O/R " " " "	\$60.00
3rd O/R " " " "	\$30.00
1st Grade 3 if unplaced O/R trophies	\$50.00
1st Grade 4 driver and navigator trophies	\$50.00

Additional awards will be announced in the final instructions.

Trophy for best presented car at the start - Courtesy of Jeff Green.